



JONATHAN E. FIELDING, M.D., M.P.H.  
Director and Health Officer

JONATHAN E. FREEDMAN  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

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December 9, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF COOPERATIVE AGREEMENT 5U62PS000975-03 REVISED FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION**

This is to notify you that I am exercising delegated authority approved by your Board on April 1, 2008, to accept Notice of Cooperative Agreement (NCA) Number 5U62PS000975-03 REVISED for calendar year (CY) 2010 from the Centers for Disease Control and Prevention (CDC).

On February 4, 2010 and October 25, 2010, I notified you that I was exercising the delegated authority approved by your Board to accept NCA Numbers 5U62PS000975-03 (issued November 18, 2009) and 5U62PS000975-03 REVISED (issued July 8, 2010) from the CDC which resulted in an approved budget of \$436,157, at no net County cost, for CY 2010 to support the continuation of the National Human Immunodeficiency Virus (HIV) Behavioral Surveillance – Los Angeles Project.

On September 2, 2010, the CDC issued NCA Number 5U62PS000975-03 REVISED to reflect the release of restricted funds in the amount of \$108,139 to support costs for contractual personnel for CY 2010. This revised NCA does not affect the award amount. The delay in processing this award is a result of clarifying and resolving issues related to the incorrect amendment number issued by the CDC. Per the CDC, a corrected NCA will not be issued.

The acceptance of NCA Number 5U62PS000975-03 REVISED will allow for the continued support of the Department of Public Health HIV Epidemiology Program's National HIV Behavioral Surveillance – Los Angeles Project which monitors long-term trends of HIV risk behaviors among identified high-risk populations in Los Angeles County.

County Counsel has reviewed and approved the NCA as to form. County Counsel and the Chief Executive Office have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:srp  
DA#01724

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors